



Please Direct All Correspondence to Customer Number **20995**

AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Phillips, et al.
 App. No : 10/695,399
 Filed : October 27, 2003
 For : SYSTEMS AND METHODS FOR
 MANAGING THROUGHPUT OF
 POINT OF SALE DEVICES
 Examiner : Uyen Chau N. Le
 Art Unit : 2876

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 22, 2005

(Date)

John R. King
 John R. King, Reg. No. 34,302

Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to October 4, 2005 Office Action in 8 pages.
- (X) Supplemental Information Disclosure Statement.
- (X) PTO/SB/08 form listing nine (9) references.

The fee has been calculated as shown below:

| FEE CALCULATION | | | | |
|--------------------|------------|----------------|----------------------|------------|
| FEE TYPE | | FEE CODE | CALCULATION | TOTAL |
| Excess Claims | 16 - 46 = | 1202 (\$50) | 0 x 50 = | \$0 |
| Excess Independent | 2 - 5 = | 1201 (\$200) | 0 x 200 = | \$0 |
| Multiple Claim | 1.16(j) | 1203 (\$360) | | \$0 |
| 1 Month Extension | 1.17(a)(1) | 1251 (\$120) | | \$0 |
| 2 Month Extension | 1.17(a)(2) | 1252 (\$450) | | \$0 |
| 3 Month Extension | 1.17(a)(3) | 1253 (\$1,020) | | \$0 |
| | | | TOTAL FEE DUE | \$0 |

- (X) A check in the amount of \$180 for the Supplemental Information Disclosure Statement is enclosed.

Docket No.: 1DATA.121A

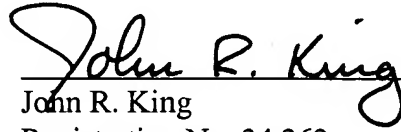
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- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John R. King

Registration No. 34,362

Attorney of Record

Customer No. 20,995

(949) 760-0404

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